

GRAPHIC SCALE

( IN FEET )  
1 inch = 20 ft.

DATE: FEBRUARY 26, 1999 (PRELIMINARY PLAT)

[illegible]

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO  
**NORTH SHORE GAS COMPANY**  
 AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE NORTH SHORE GAS COMPANY, ITS SUCCESSORS AND ASSIGNS, TO INSTALL, CONSTRUCT, OPERATE, MAINTAIN, INSPECT, REPAIR, REMOVE, REPLACE AND REMOVE PIPELINES, GAS WAKES AND SERVICE PIPES, TOGETHER WITH ALL NECESSARY VALVES, VALVE REGGERS, REGULATOR AND OTHER ATTACHMENTS, CONNECTIONS AND FITTINGS FOR TRANSMISSION AND DISTRIBUTION OF GAS TO PROPERTIES WITHIN AND WITHOUT THE SUBDIVISION, UPON, UNDER, ABOVE AND WITHIN ALL ROADS, STREETS, ALLEYS, COMMON AREAS OF ANY WITHIN THE SUBDIVISION, PROVIDED HOWEVER, THAT SUCH FACILITIES, EQUIPMENT AND ATTACHMENTS, SHALL BE LOCATED AND MAINTAINED IN CONFORMANCE WITH THE MOVEMENT OF TRAFFIC UPON SAID ROADS, STREETS, ALLEYS OR COMMON AREAS.

STATE OF ILLINOIS  
COUNTY OF LAKE ss

THE UNDERSIGNED HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH DRAINAGE OR ANY PART THEREOF, OR THAT SUCH SURFACE WATER DRAINAGE, AS SUCH DRAINAGE MAY BE REQUIRED IN THE FUTURE, SHALL BE SO CONSTRUCTED AS TO PREVENT AND AVOID ANY SUCH CHANGE OF DRAINAGE, AND THAT SUCH SURFACE WATERS WILL NOT BE DEPOSITED ON THE PROPERTY OF ADJOINING LAND OWNERS IN SUCH CONCENTRATIONS AS MAY CAUSE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

THE UNDERSIGNED OWNER OR AGENT AUTHORIZED AGENT FURTHER ACKNOWLEDGES THE EXISTENCE OF THE IMPROVEMENTS OF THE VILLAGE OF GRAYSLAKE AND RESTRICTS THE TRUSTEES OF THE VILLAGE OF GRAYSLAKE FROM MAKING ANY DECISIONS AS TO THE FUTURE USE OF THE LAND HEREIN SUBMITTED BY THAT NO BUILDING PERMITS SHALL BE ISSUED BY THE UNDERSIGNED OWNER OR AGENT OR THEIR SUCCESSORS IN INTEREST AND NONE SHALL BE ISSUED BY THE VILLAGE FOR CONSTRUCTION ON SUCH LAND UNITS, AND UNLESS THE CONSTRUCTION AND DRAINAGE REQUIREMENTS CAUSED THEREBY COMPLY WITH THE CITY OF GRAYSLAKE ORDINANCES RELATIVE TO SURFACE WATERS, DRAINAGE, WATER RETENTION AND DETENTION, INCLUDING THOSE ENFORCEABLE REGARDING THE CONSTRUCTION OF SUCH IMPROVEMENTS THROUGHOUT THE POSTING OF SECURITY, AS DETERMINED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF GRAYSLAKE.

DATED THIS      DAY OF                          19       

STATE OF ALABAMA  
COUNTY OF LAKE ) SS

THE UNDERSIGNED AS TRUSTEE UNDER TRUST AGREEMENT NO. \_\_\_\_\_ AND  
BEARING DATE OF \_\_\_\_\_ AND UNDER DEEDS IN TRUST BEARING DATE  
\_\_\_\_\_ AND RECORDED IN THE RECORDER'S OFFICE OF  
COUNTY, ALABAMA, AS DOCUMENT NO. \_\_\_\_\_ DOES HEREBY CERTIFY THAT IT IS  
SUCH TRUSTEE, THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT  
HAS CAUSED SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON

AS TRUSTEE, AFORESAID AND NOT PERSONALLY

ATTEST \_\_\_\_\_  
BY \_\_\_\_\_  
STATE OF ILLINOIS  
COUNTY OF LAKE ) SS  
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, DO

HERRBY CERTIFY AT \_\_\_\_\_ AND \_\_\_\_\_ AS TRUSTEE  
OF THE \_\_\_\_\_ AS TRUSTEE  
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY  
BORN, SEALED AND DELIVERED THE FOREGOING INSTRUMENT AS THE FREE AND  
VOLUNTARY ACT OF SAID \_\_\_\_\_ AS TRUSTEE, AS AFORESAID AND THAT  
THE CORPORATE SEAL OF SAID \_\_\_\_\_ WAS AFFIXED THEREON AS A  
FREE AND VOLUNTARY ACT OF SAID \_\_\_\_\_  
GIVEN UNDER MY HAND AND NOTARIAL SEAL AT \_\_\_\_\_, CLINTON  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A. D. 19\_\_\_\_.

NOTARY PUBLIC  
BY COMMISSION EXPIRES

STATE OF ILLINOIS } SS  
COUNTY OF LAKE  
I, Allan E. Beaber, a VILLAGE ENGINEER OF THE VILLAGE OF GRAYSLAKE,  
ILLINOIS, DO HEREBY CERTIFY THAT THE LAND IMPROVEMENTS DESCRIBED IN THE ABOVE-  
SENT PLAT AND THE PLANS AND SPECIFICATIONS THEREOF MEET THE MINIMUM REQUIREMENTS  
OF SAID VILLAGE AND HAVE BEEN APPROVED BY ALL PUBLIC AUTHORITIES HAVING  
JURISDICTION THEREOF.

DATED AT GRAYSLAKE, LAKE COUNTY, ILLINOIS, THIS 14 DAY OF May, 1939.

Allan E. Beaber  
Village Engineer

SEAL: ILL. STATE ENGINEER

STATE OF ILLINOIS }  
COUNTY OF LAKE } SS

I, Michael J. Givens, A VILLAGE TREASURER OF THE VILLAGE OF GRAYSLAKE,  
ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID TAXES OR  
FORFEITED SPECIAL ASSIGNMENTS OR ANY DEFERRED INSTALLMENT PAYMENTS THAT HAVE  
BEEN APPOINTED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT GRAYSLAKE, LAKE COUNTY, ILLINOIS, THIS 25 DAY OF MAY, 1951

Michael J. Givens  
VILLAGE TREASURER

STATE OF ILLINOIS }  
COUNTY OF LAKE } SS

APPROVED THIS 25 DAY OF May 1979 BY THE VILLAGE OF  
GRAYSLAKE PLANNING COMMISSION.

Carol R. Mitchell  
CHAIRMAN

STATE OF ILLINOIS ) SS  
COUNTY OF LAKE )  
*John J. Hansen* Village Clerk of the Village of Grayslake, Illinois,  
do hereby certify that the annexed plat was presented to and by resolution duly  
approved by the Board of Trustees of said Village at its meeting held on  
*March 2nd 1922* and that the required notice of said  
annexation has been posted for the completion of the improvements  
required by the regulations of said Village.  
IN WITNESS WHEREOF I HAVE HEREIN SET MY HAND  
GRAYS LAKE, ILLINOIS, THIS 22ND DAY OF  
*March 1922*  
*John J. Hansen*  
Village Clerk

SEAL: VILLAGE OF GRAYS LAKE, ILL. 1922

STATE OF ILLINOIS } SS  
COUNTY OF LAKE }  
I, \_\_\_\_\_, COUNTY CLERK OF LAKE COUNTY, ILLINOIS DO HEREBY  
CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES,  
AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED  
PLAT.  
GIVEN UNDER MY HAND AND SEAL AT WAUKESHA, ILLINOIS, THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_ 18 \_\_\_\_

STATE OF ILLINOIS }  
COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT I, VINCENT J. MASSE, A REGISTERED ILLINOIS LAND SURVEYOR NO. 2772, HAVE SURVEYED AND RESURVEYED THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 AND 2 IN GERALD THOMAS REUBENSON, BEING A RESURVEYING OF PART OF  
BLOCKS 3 AND 4 IN PALMER'S ADDITION TO GRAYSLAKE, BEING A SUBDIVISION OF THE  
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 45 NORTH  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT HEREIN

IT IS FURTHER CERTIFIED THAT THE PLAT HEREON DRAWING IS A CORRECT REPRESENTATION OF SAID SURVEY AND RESUBDIVISION. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PART THEREOF AND ARE CORRECTED AT A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

IT IS FURTHER CERTIFIED THAT THE SUBDIVISION DESCRIBED HEREON IS LOCATED IN COMMUNITY PANEL NUMBER 1708701033 F OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP IN AN AREA LABELED ZONE C, WHICH IS AN AREA OF PERMANENT FLOODING. EFFECTIVE DATE OF SAID PANEL IN JUNE 4, 1986. ALSO THROWN ON SAID PANEL, FLOOD ZONE A, WHICH ADJOINS SAID SUBDIVISION AT THE SHORE LINE GRAYSCALE 100 YEAR BASE ELEVATIONS AND FLOOD HAZARD FACTORS NOT DETERMINED.

I FURTHER CERTIFY THAT THE LAND INCLUDED IN THE SUBDIVISION DESCRIBED HEREIN IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF GRAYSLAKE, LAKE COUNTY, ILLINOIS, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWER AUTHORIZED BY SECTION 12 OF ARTICLE III OF THE ILLINOIS MUNICIPAL CODE.

I FURTHER CERTIFY THAT ALL REGULATIONS ENACTED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF GRAYSLAKE RELATIVE TO PLATS AND SUBDIVISIONS HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.

SUBSCRIBED UNDER MY HAND AND SEAL AT LAKE BLUFF, ILLINOIS, THIS 23<sup>rd</sup> DAY OF MAY 1999.

**CHAMBERLIN / MASSE ENGINEERING**  
LAND SURVEYORS - PLANNERS - ENGINEERS

28835 HENRY DRIVE SUITE 111  
LAKE BLUFF, ILLINOIS 60044  
(847) 362-8444 FAX 362-8350

DRAWN BY: VJM	JOB # 990025	DRAWING #
DATE: 01/01/01	BY: VJM	

FILED	FILED BY: VJM	F.B.I.	PAGE 11	1 OF 1
-------	---------------	--------	---------	--------